

MASS IN THE LINN CEMETRY for all the faithful departed whose final committal took place at the Linn Cemetery or Crematorium on Saturday 6th June at 3pm.

ANNUAL IRISH DAY AT CARFIN GROTTA – SUNDAY, 14 JUNE 2015

The Annual Irish Day takes place at the Irish Shrine in Carfin Grotto. Mass will be concelebrated on the Mass Rock at 3.00 pm. A warm welcome is extended to all who wish to join us for this celebration. In the case of inclement weather, Mass will be celebrated indoors.

CENACOLO COMMUNITY UK ANNIVERSARY MASS

Monday 15th June at 7pm in St Francis Xavier's, Carfin. All welcome. We have a weekly meeting for anyone with addictions, family and friends who feel they need support or help in their time of need. For info call Mary on 07538 789548

ADDITIONAL SUPPORT FOR LEARNING MASS

At St Andrew's Cathedral, Clyde Street, Glasgow on Monday, 15 June at 7.00 pm. The Principal Celebrant will be Archbishop Tartaglia. All children and young people with Additional Support Needs, their parents, families, carers, teachers and friends are invited to participate. Refreshments will be served after Mass in the Archdiocesan offices, next to the Cathedral.

ALL NIGHT PRAYER VIGIL

Feast of Sacred Heart – Immaculate Heart of Mary; All Night Prayer Vigil at St Maria Goretti, Bellrock Street, Cranhill Friday, 12 June - Saturday, 13 June 2015. Opening Mass 8.00 pm; Closing Mass 6.00 am. All welcome. For information please contact: liam.coyle1@ntlworld.com Phone: 0141 569 1982.

Please Pray for:

Sick: Edith King, Dorothy Hillhouse, George Allen
Anniversaries : Betty Capaldi, Catherine Durnford, Annie Neilson, Jim Cunningham



St. Patrick's Parish

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31st May 2015: Solemnity of the Most Holy Trinity
Page 24 in Mass Book

Mass Times this week		
Monday 1 st June	10am,	Memorial: St Justin
Tuesday 2 nd June	10am,	Week 9 Year B
Wednesday 3 rd June	10am,	Memorial: St Charles Lwanga and companions
Thursday 4 th June	10am	Week 9 Year B
Friday 5 th June	10am,	Memorial: St Boniface
Saturday 6 th June	10am	Week 9 Year B
Saturday 6 th June	6pm Vigil	CORPUS CHRISTI
Sunday 7 th June	10am	

Morning Prayer: Monday-Saturday 9.45am
Confessions: 9.30–9.45 am; 5.30-5.50 pm on Saturdays
The church will be open Sun–Fri:8am–4pm (Wednesday 8am-1pm)

RECENT COLLECTIONS 24th May £299.75

FORTHCOMING COLLECTIONS: TODAY is the Bishops of Scotland Day for Life and a second collection will be taken up for the work of the Apostolate of Life.

DIVINE MERCY PRAYER GROUP on Thursdays at 7pm

DO YOU PAY BY DIRECT DEBIT? If so, there are laminated cards available at the back of the church for you to use when the collection comes around so you don't feel embarrassed! These will be returned to the back of the Church each week.

Show Us The Trinity

I guess it is inevitable and maybe even obvious ...

... that Holy Week and the Easter season have shown us the very heart of our faith. Moving images, deep, piercing, rewarding.



But you may not have noticed the most important thing of all. These images have also shown us the Holy Trinity. Yes. The stories of this past season have displayed the manner in which people on earth came to understand that there is actually a Trinity within the one God.

Let's go over the stories. Don't worry now about the theological puzzle. The following is just a summary of what we have been through. Remember that before these events believers did not know or even dream that there might be a Trinity.

The First Person, God the Father

Passion (Palm) Sunday: A long time ago Moses cried out,

Did anything so great ever happen before?
Was it ever heard of?
Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live?" (First Reading)



This was a direct encounter with the one God, the one they knew but did not know. Now they said, "the Lord is God in the heavens above and on earth below, and ... there is no other" (First Reading).

The Second Person, God the Christ

Good Friday: We saw that in the passion Jesus heard the same voice of the Father but from the midst of something quite a bit more than fire.

It was suffering and death. Jesus begged his Father to release him from hanging on the cross. His whole life had been a testimony to God, whom he addressed with the endearing term, "Abba" (Daddy). And now he pleaded "with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence" (Hebrews 5:7, italics).



He was heard? Yes. He was saved from the sting of death by plunging directly into it. Jesus was, at root of his being, love. This could not be killed.

Easter: In fact, Jesus as love was so fully equal to what God is that, alive, he rose right out of the grave. The eleven were terribly confused by this. We are shown them in this Sunday's Gospel. Truth is, they still doubted even as they fell down to worship him.

The Third Person, God the Spirit

Ascension: As we saw last week, The Ascension looked very much like he was leaving this world for good. He was not going to stay with us.

Or was he?

He told them an especially important thing: the way in which he was going to continue on earth—by abiding in their souls. They would become the flesh and blood of Christ on earth. His work would be theirs.

Pentecost. And here was the reason: his Spirit would dwell within them, pitching its tent in their hearts and souls, coming closer to them than they could be to themselves. The Holy Spirit, at one with God and Christ, would breathe within them, making them children of God, his bodily presence in this world (Second Reading).



And that is the story. The fledgling Church discovered the Trinity not by studying theology books but by experiencing it. Aren't you glad you have done this too?