



St. Patrick's Parish

137 William St.,
Glasgow G3 8UR,
Tel: 0141 221 3579
Fr Francis Okereke

E-mail: stpatsanderston@hotmail.co.uk
Website: www.stpatsanderston.weebly.com

21st June 2015: Twelfth Sunday Year B
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Mass Times this week		
Monday 22 nd June	10am,	Week 12 Year B
Tuesday 23 rd June	10am,	Week 12 Year B
Wednesday 24 th June	10am,	Solemnity: Nativity of John the Baptist
Thursday 25 th June	10am	Week 12 Year B
Friday 26 th June	10am,	Week 12 Year B
Saturday 27 th June	10am	Week 12 Year B
Saturday 27 th June	6pm Vigil	Sunday Week 13 Year B
Sunday 28 th June	10am	

Morning Prayer: Monday-Saturday 9.45am

Confessions: 9.30–9.45 am; 5.30-5.50 pm on Saturdays

The church will be open Sun–Fri:8am–4pm (Wednesday 8am-1pm)

RECENT COLLECTIONS 14th June: £319.75

Assisted Parishes £433.30

FORTHCOMING COLLECTIONS: next Sunday, Peter's Pence

DIVINE MERCY PRAYER GROUP on Thursdays at 7pm

Please Pray for:

Recently Dead: Jack Byrne

Anniversaries : Robert & Susan McIntyre, Yopi Rankin, Ellen Farrell

Holy Mass in the Extraordinary Form (Latin Mass) Votive Mass of Saint John Ogilvie

On Thursday, 25 June 2015 at 7.00 pm at St Jude's and St John Ogilvie's, 159 Pendeen Road, Glasgow, G33 4SH

Father Ross Crichton, parish priest on Benbecula, will celebrate Mass in the Extraordinary Form (also known as the Latin Mass), the form of Mass that St John Ogilvie would himself have celebrated in Glasgow leading to his death. All welcome.

ARANDORA STAR - 75TH ANNIVERSARY MASS

This year marks the 75th anniversary of the sinking of the Arandora Star.

To mark the event there will be a Mass at St Andrew's Cathedral, Glasgow on Thursday 2 July 2015 at 1.00 pm, celebrated by Archbishop Conti. After the Mass a wreath will be laid at the monument to the dead in the Italian Cloister Garden next to the Cathedral. All welcome to attend.

DO YOU PAY BY DIRECT DEBIT? If so, there are laminated cards available at the back of the church for you to use when the collection comes around so you don't feel embarrassed! These will be returned to the back of the Church each week.

NEW PAPAL ENCYCLICAL

Archbishop Tartaglia has given a warm welcome to Pope Francis' new encyclical on the environment, *Laudato Si'*.

The encyclical – the highest form of papal teaching – puts care for the planet and environment in a moral context ... “For human beings...to destroy the biological diversity....by causing changes in its climate;... to contaminate the earth's waters, its land, its air, and its life – these are sins”. From now on, our examination of conscience needs to include these things too.

Archbishop Tartaglia said:

I welcome Pope Francis wide-ranging instruction, *Laudato Si* (Praise Be) on the care of God's creation as a timely and profound response to what is increasingly seen as an immensely pressing concern and unavoidable moral imperative to care justly and effectively for our

natural environment which is shared by human beings and by all the creatures of the earth.

Pope Francis proposes a much-needed vision of an integral ecology which is able to articulate the fundamental relationships of the person: with God, with one's self, with other human beings, and with the creation. In this vision, the Pope is able to address such key environmental themes as pollution and climate change, the loss of biodiversity, global inequality and the decline in the quality of human life.

And the Pope calls for a "global ecological conversion" which will change attitudes and policies and action with regard to the intimate relationship between the poor and the fragility of the planet, with regard to the inter-connectedness of everything in the world, with regard to technology and economics and progress. The Pope wants a forthright and honest debate, not just on individual environmental policies, but on an integral ecology for human flourishing and for the protection of the earth.

Based firmly on the Catholic tradition, and relying upon insights from other religions, from philosophy and not least from the best of environmental science, the Pope's encyclical is a major step forward in confronting the serious perils of environmental decline with an ecological vision which is capable of restoring harmony to our relationship with creation, with nature and with the earth, as well as influencing concrete environmental policies.

Pope Francis' encyclical, *Laudato Si'*, is capable of really changing minds and hearts and lifestyles. I encourage everyone to pray over it, read it, ponder it, discuss it and put it into practice. It could – literally – help to save the world.

At the conclusion of the encyclical Pope Francis proposes that we offer two prayers. The first we can share with all who believe in a God who is the all-powerful Creator, while in the second (printed overleaf) we Christians ask for inspiration to take up the commitment to creation set before us by the Gospel of Jesus.

Encyclical available on the Vatican website, vatican.va

A Christian prayer in union with creation

Father, we praise you with all your creatures.
They came forth from your all-powerful hand;
they are yours, filled with your presence and your tender love.
Praise be to you!

Son of God, Jesus,
through you all things were made.
You were formed in the womb of Mary our Mother,
you became part of this earth,
and you gazed upon this world with human eyes.
Today you are alive in every creature
in your risen glory. Praise be to you!

Holy Spirit, by your light
you guide this world towards the Father's love
and accompany creation as it groans in travail.
You also dwell in our hearts
and you inspire us to do what is good. Praise be to you!

Triune Lord, wondrous community of infinite love,
teach us to contemplate you
in the beauty of the universe,
for all things speak of you.
Awaken our praise and thankfulness
for every being that you have made.
Give us the grace to feel profoundly joined
to everything that is.

God of love, show us our place in this world
as channels of your love
for all the creatures of this earth,
for not one of them is forgotten in your sight.
Enlighten those who possess power and money
that they may avoid the sin of indifference,
that they may love the common good, advance the weak,
and care for this world in which we live.
The poor and the earth are crying out.
O Lord, seize us with your power and light,
help us to protect all life,
to prepare for a better future,
for the coming of your Kingdom
of justice, peace, love and beauty. Praise be to you!
Amen.

